# Nutrition Student Association, CSUSB Membership Application 2024-2025 

| Name: | Email: |
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| Address: | Cell phone: |
| City and zip code: | Student ID number: |
|  |  |
| Class standing: Fr. So. Jr. Sr. MSNS, other | Major: NSCD, MSNS, or other? |
| Anticipated graduation date: | AND member? Yes AND number: <br> No? pls. go to and join the Academy (AND) www.eatright.org <br> And join for \$56 per year as a student member. |

## This is your organization, so get involved!!!!!

I am interested in helping with the following committees (Pls. Check all areas of interest):
__National Nutrition Month, March 2025 __publicity __fund raising __legislative contact __social activities __ newsletter __ Inland District Diet Assoc. rep.
_ Community voluntary activities ___ others: please specify $\qquad$
__ I would like to chair a committee. Which one? $\qquad$

Benffits: networking, develop leadership skills, get involve and participate in dietetic related activities and build resume.

What can you do for the organization? Do you have any special skills (don't be shy or modest) ;-\}


What are your expectations of the organization? Please specify


Membership (Spring 2024-2025): \$15/year, includes a t-shirt

